

DECLARATION

As a below named inventor, I declare that:

My residence, post office address and citizenship are as stated below next to my name; I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural inventors are named below) of the subject matter which is claimed and for which a patent is sought on the invention entitled: **METHOD AND COMPOSITIONS FOR PREPARING AND DELIVERING RUMEN PROTECTED LIPIDS, OTHER NUTRIENTS AND MEDICAMENTS** the specification of which ___ is attached hereto or x was filed on July 14, 2003 as Application No. 10/620,315, and was amended on _____ (if applicable).

I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above. I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, Section 1.56. I claim foreign priority benefits under Title 35, United States Code, Section 119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed.

Prior Foreign Application(s)

Country	Application No.	Date of Filing	Priority Claimed Under 35 USC 119

I hereby claim the benefit under Title 35, United States Code § 119(e) of any United States provisional application(s) listed below:

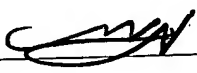
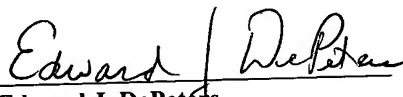
Application No.	Filing Date
60/400,938	August 1, 2002

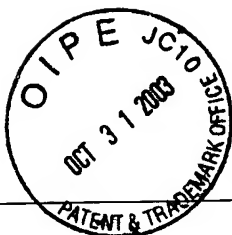
I claim the benefit under Title 35, United States Code, Section 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, Section 112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, Section 1.56 which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

Application No.	Date of Filing	Status

Full Name of Inventor 1:	Full Name: Moshe Rosenberg		
Residence & Citizenship:	City: Davis	State/Foreign Country: California	Country of Citizenship: United States
Post Office Address:	Post Office Address: 1101 Oeste Drive, Davis, California 95616		
Full Name of Inventor 2:	Full Name: Edward J. DePeters		
Residence & Citizenship:	City: Davis	State/Foreign Country: California	Country of Citizenship: United States
Post Office Address:	Post Office Address: 3321 Laguna Avenue, Davis California 95616		

I further declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

Signature of Inventor 1	Signature of Inventor 2
	
Moshe Rosenberg	Edward J. DePeters
Date 10/09/03	Date 10/09/03



(Modified) PTO/SB/81 (11-96)
Approved for use through 6/30/99. OMB 0651-0035

POWER OF ATTORNEY OR AUTHORIZATION OF AGENT, NOT ACCOMPANYING APPLICATION	Application Number	10/620,315
	Filing Date	July 14, 2003
	First Named Inventor	Moshe Rosenberg
	Group Art Unit	1761
	Examiner Name	Unassigned
	Attorney Docket Number	309J-000310US

I hereby appoint:

☒ Practitioners at Customer Number

22798

Type Customer Number Here



OR

Practitioner(s) named below:

Name	Registration Number

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the Patent and Trademark Office connected therewith.

Please change the correspondence address for the above-identified application to:

☒ The above-mentioned Customer Number.

THAT IS:

Firm or Individual Name	Quine Intellectual Property Law Group, P.C.				
Address	P.O. Box 458				
Address					
City	Alameda	State	CA	Zip	94501
Country	United States				
Telephone	(510) 337-7871	Fax	(510) 337-7877		

I am the

Applicant.

☒ Assignee of record of the entire interest (*Certificate under 37 CFR 3.73(b) is enclosed*)

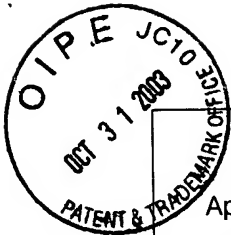
SIGNATURE of Applicant or Assignee of Record

Name	Linda S. Stevenson, Manager, Patent Prosecution
Signature	<i>Linda S. Stevenson</i>
Date	10-28-2003

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States as first class mail in an envelope addressed to:
Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on this date: 10-28-03

Typed or printed name	Evelyn Gomez		
Signature	<i>Evelyn Gomez</i>	Date	10-28-03



STATEMENT UNDER 37 CFR 3.73(b)

Applicant: Moshe Rosenberg, et al.

Application No.: 10/620,315

Filed: July 14, 2003

Entitled: METHOD AND COMPOSITIONS FOR PREPARING AND DELIVERING
RUMEN PROTECTED LIPIDS, OTHER NUTRIENTS AND MEDICAMENTS

The Regents of the University , a
of California

corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of an undivided part interest

in the patent application identified above by virtue of either:

A. [X] An assignment from the inventor(s) of the patent application identified above. The assignment was recorded in the Patent and Trademark Office at Reel __, Frame __, or for which a copy thereof is attached.

OR

B. [] A chain of title from the inventor(s), of the patent application identified above, to the current assignee as shown below:

1. From: _____ To: _____
The document was recorded in the Patent and Trademark Office at Reel __, Frame __, or for which a copy thereof is attached.
2. From: _____ To: _____
The document was recorded in the Patent and Trademark Office at Reel __, Frame __, or for which a copy thereof is attached.
3. From: _____ To: _____
The document was recorded in the Patent and Trademark Office at Reel __, Frame __, or for which a copy thereof is attached.

[] Additional documents in the chain of title are listed on a supplemental sheet

[X] Copies of assignments or other documents in the chain of title are attached.

The undersigned (whose title is supplied below) is empowered to sign this statement on behalf of the assignee.

10-28-2003
Date

Linda S. Stevenson
Signature

Linda S. Stevenson

Typed or printed name

Manager, Patent Prosecution

Title

VC Case: 2002-280-2

NOT FOR RECORDATION

Edward J. DePeters